

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

August 11, 2020

Executive Session 5:30 p.m.

IC 5-14-1.5-6.1 For discussion of strategy with respect to (B) Initiation of litigation or litigation that is either pending or has been threatened specifically in writing. For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. IC 5-14-1.5-6.1(b)(3)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - 1. Enrollment Update/Student Day #1 Report
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. [Consideration of Board Minutes July 27, 2020](#)
 - B. [Consideration of Executive Session Minutes July 27, 2020](#)
 - C. Financial Considerations
 - 1. [Payroll Claims 7-3-20](#)
 - D. Permission to Purchase/Renew
 - 1. [Clear Sight Renewal \\$15,000](#)
 - 2. [Frontline Time & Attendance Module \\$8,713.66](#)
 - 3. [Samsara Student ID Scanner and Student ID Cards](#)

E. Personnel Recommendations

1. Resignation(s)
 - a. [David Craig - SMS Girls Basketball B Team Coach](#)
 - b. [Joie Devore - JES 3hr/182 day Cook](#)

2. Certified Staff Recommendation(s)
 - a. [Cindy Holley - VF Maternity Leave for Mrs. Smallwood](#)

3. Support Staff Recommendation(s)
 - a. [Brandi Pike - SMS 5 hr/ 182 day Cook](#)
 - b. [Lisa Hayes - SMS 4hr/182 day Cook](#)
 - c. [Sina Begley - SMS 5.75 hr/182 day Cook](#)
 - d. [Jacob Spence VF-Custodian](#)

4. ECA Recommendation(s)
 - a. [Allen Barnett - SMS Temperature Checker](#)
 - b. [Susan Stump - SMS Temperature Checker](#)
 - c. [Hank Jentzen - SMS Temperature Checker](#)
 - d. [Jaye Brewster - SMS Temperature Checker](#)
 - e. [Misty Brunner - VF Temperature Checker](#)
 - f. [Cheryl Miller - VF Temperature Checker](#)
 - g. [Kara Dulaney - VF Temperature Checker.](#)

5. [Permission to Post](#)
 - a. SMS 6th Grade Girls Basketball B-Team Coach
 - b. JES 3 hr/182 day Cook

D. [Surplus Property Disposal](#)

VIII. Other Business

1. [Cares Act Grant Update](#)
2. [Policy on outside employment for all employees](#) - First Reading

VIII. Adjourn

Upcoming Events:

August 25 6:30 p.m. Board Meeting - Board Room

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.